o.....5.1 - <u>NC</u>0

Memorandum of Transfer.

V John Morgan Vendor.

William J. Evans & aun Purchaser.

Particulars entered in the Register Book, Vol.

665 Folio 186.187 the 11

day of May 1921, at 1050 am

Pass emity Registrar of Titles.

1002 NEW TI

Y ENDORS:

1.0.01

1.12.6

88

SULJECT TO MORTGAGE

WALKER and WALKER, Solicitors, BRISBANE and IPSWICH. MEMORANDUM OF ENCUMBRANCES, LIENS, AND INTERESTS.

= . 26.1 Ponds 6 Smith St.

6

602723080

DATA TAKEON

signed by the said

in my presence by affixing \_\_\_\_\_ mark hereto

and I hereby certify that previous to the execution
hereof the same was read over and explained by me to

and \_\_\_\_\_ seemed to understand
the same and the nature and effect thereof, and that I
am not the person who prepared this deed.

A Justice of the Peace.